

Cyngor Sir  
**Ddinbych**

**Denbighshire**  
County Council

To: **Members of the  
Planning Committee**

Date: 15 October 2004

Ask for: Wendy Harness

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Dear Sir/Madam

You are summoned to a meeting of the **PLANNING COMMITTEE** which is to be held in the **COUNCIL CHAMBER, RUTHIN** on **WEDNESDAY 27th OCTOBER 2004** at **10.00A.M.**

Yours faithfully

I K Hearle  
County Clerk

**AGENDA**

The Agenda for the meeting is divided into two parts. Items in Part I will be discussed in the presence of the Press and Public unless Members resolve to exclude the Press and Public during consideration of an item because it is likely that otherwise exempt information would be disclosed to them. Where however there are items in Part II, Members are recommended on the grounds stated to resolve to exclude the Press and Public during consideration thereof.

**APOLOGIES**

**PART I**

**1 URGENT MATTERS**

Notice of items which, in the opinion of the Chair, should be considered at the meeting as a matter of urgency pursuant to Section 100B(4) of the Local Government Act, 1972.

## **2. APPLICATIONS FOR PERMISSION FOR DEVELOPMENT**

To consider reports by Officers of the Directorate of Environment (copies attached).

## **3. ENFORCEMENT ITEMS**

To consider a report by the Head of Planning and Public Protection (copy attached).

- (i) ENF/2004/00052 - The Best, 16 High Street, Prestatyn  
Display of externally illuminated fascia sign and internally illuminated projecting box sign.
- (ii) ENF/2004/00053 - Ruthin Kebab and Burger House, 54 Well Street, Ruthin  
Introduction of ceramic tile cladding to shop front.
- (iii) ENF/2004/00012 - Part OS Field Nos. 5000 and 6300 at Pen y Bryn, Glascoed Road, St. Asaph  
Erection of dwellinghouse.

## **4. TWEEDMILL, ST. ASAPH**

To consider a report by the Head of Planning and Public Protection (copy attached).

## **5. SCHEME OF DELEGATION**

To consider a report by the Head of Planning and Public Protection (copy attached).

## **6. UNITARY DEVELOPMENT PLAN/LOCAL DEVELOPMENT PLAN**

To consider a report by the Head of Planning and Public Protection (copy attached), the purpose of which is to explain the role of the UDP and the LDP in Denbighshire.

## **7. INFORMATION ITEMS FOR PLANNING COMMITTEE**

To consider a report by the Head of Planning and Public Protection (copy attached).

## **8. DATE OF SITE VISITS**

To consider a report by the Head of Planning and Public Protection (copy attached).

## **9. APPLICATIONS DETERMINED BY THE HEAD OF PLANNING SERVICES UNDER DELEGATED POWERS - 1ST - 30TH SEPTEMBER 2004**

To consider a report by the Head of Planning and Public Protection (copy attached).

## **10. URGENT ITEMS**

To consider any items which the Chair has decided are urgent (pursuant to Section 100(B)(4) of the Local Government Act, 1972) and of which the substance has been declared under item 1 above.

## **PART II**

No items.

## **MEMBERSHIP**

Councillor R. Bartley  
Councillor R.E. Barton  
Councillor J. Butterfield  
Councillor J. Chamberlain Jones  
Councillor D. Cooper  
Councillor J.M. Davies  
Councillor S.A. Davies  
Councillor G.C. Evans  
Councillor H.H. Evans  
Councillor S. Frobisher  
Councillor M.A. German  
Councillor D. Hannam  
Councillor K.N. Hawkins  
Councillor T.K. Hodgson  
Councillor N.J. Hughes

Councillor T.R. Hughes  
Councillor D. Jones  
Councillor E.R. Jones  
Councillor H. Jones  
Councillor M.M. Jones  
Councillor N. Hugh-Jones  
Councillor P.W. Owen  
Councillor N.P. Roberts  
Councillor D.A.J. Thomas  
Councillor S. Thomas  
Councillor J. Thompson-Hill  
Councillor M.A. Webster  
Councillor C.H. Williams  
Councillor E.W. Williams  
Councillor R.Ll. Williams

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